

Outreach & Education Quarterly Report 2015

Lainey Volk, Director

Training Programs

| | | 1st q | 2nd q | 3rd q | 4th | 2015 ytd | 2014 | 2013 |
|----|------------------------------|-------|-------|-------|-----|-------------|------|------|
| 1 | CPR / AED trained | 49 | 186 | 97 | | 332 | 484 | 447 |
| 2 | BLS (healthcare CPR) | 66 | 22 | 29 | | 117 | 111 | 231 |
| 3 | ACLS | | 2 | 1 | | 3 | 2 | 0 |
| 4 | PALS | 2 | | | | 2 | 2 | 0 |
| 5 | First Aid training | 77 | 78 | 68 | | 223 | 457 | 317 |
| 6 | Pediatric First Aid | | | 2 | | 2 | 4 | 14 |
| 7 | PEARS course | | | | | | 0 | 32 |
| 8 | BBP | 3 | 4 | 5 | | 12 | 115 | 89 |
| 9 | EKG Class | | | | | | 0 | |
| 10 | EMT initial training | | | | | | 13 | 14 |
| 11 | WEMT | | | | | | 8 | 12 |
| 12 | WEMT recert | | | | | | 5 | |
| 13 | WEMT INSTRUCTOR Recert | | | | | | 5 | 0 |
| 14 | WFR | | | | | | 15 | 17 |
| 15 | WFA (classes scheduled June) | | 41 | | | 41 | 43 | 31 |
| 16 | BLS Instructor renewals | 15 | 2 | | | 17 | 3 | 40 |
| 17 | BLS instructor | | | | | | 10 | 8 |
| 18 | ACLS instructor | | | | | | 2 | 0 |
| 19 | PALS instructor | | | | | | 1 | 0 |
| 20 | PHTLS taining | | | | | | 18 | 0 |
| 21 | NRP (neonatal ALS) | 18 | | | | 18 | 13 | 0 |
| 22 | NRP (neonatal BLS) | | | | | | 14 | 0 |

Community Programs

| | | | | | | | | | |
|----|---------------------------------------------|------------------|-----|----|-----|--|-------|-----|-----|
| 1 | Car Seats /booster seats | all year | 20 | 16 | 13 | | 49 | 72 | 43 |
| 2 | Helmets | all year | 4 | 6 | 3 | | 13 | 26 | 29 |
| 3 | Head Start Parent Awareness | September | | | | | | 8 | 8 |
| 4 | Safe Sitter | June | | 15 | | | 15 | 16 | 11 |
| 5 | Junior EMT Class (FHES) | varies | | | | | | 11 | 0 |
| 6 | Run AHA community training center | all year | | | | | | | |
| 7 | Every 15 Minutes - every 3 years | April 22-23,2015 | | | | | 1000+ | | |
| 8 | Distracted driving program @ FHHS | annual | | | | | | | |
| 9 | Senior Falls prevention program | all year | | | | | | 0 | |
| | a. Home visits | all year | 7 | 3 | 4 | | 10 | 11 | 12 |
| | b. Lunchtime presentation @ Senior Center | x 3 | | 1 | | | 1 | 1 | |
| | c. Fall Free Clinic | annual | | | | | | 6 | |
| | d Senior Center BPs last Thur/month | monthly | 167 | 63 | 152 | | 382 | 339 | 540 |
| 10 | Kids Don't Float Program | | | | | | | | |
| | a. Roche Harbor – | all year | | | | | | | |
| | b. Port of Friday Harbor - | all year | | | | | | | |
| | c. Cape San Juan – assisted private program | support | | | | | | | |
| | d. Snug Harbor –assisted private program | support | | | | | | | |
| 11 | Event participation | | | | | | | | |
| | a. FHHS class | January | | | | | | | |
| | b. Bicycle Tune-up | 31-Mar | | | | | | | |
| | c. Anti-drinking driving info to schools | annual | | | | | | | |

| | | | | | | | | | |
|----|------------------------------------------|--------|---|--|-------|--|------|--|--|
| | g. Children's Festival | 3-May | | | | | | | |
| | d. 4 th of July Parade | annual | | | | | | | |
| | e. Farmers Market/ Free Blood Pressures | x 2 | | | 71 | | 200+ | | |
| | f. County Fair | August | | | tx 32 | | | | |
| | h. Safety Fair | 8-Oct | | | >100 | | | | |
| | i. Touch a Truck | 16-Oct | | | | | | | |
| 12 | Ambulance tour/demo | | | | | | | | |
| | a. FHES kindergarten classes /preschools | annual | | | 2 | | | | |
| | b. Head Start | annual | | | | | | | |
| 13 | HEALTH & WELLNESS DAY | annual | ? | | | | | | |

Regional involvements

| | | | | | | | | | |
|----|-------------------------------------------------|------------|--|--|--|--|--|--|--|
| 1 | Regional Injury Prevention Committee | monthly | | | | | | | |
| 2 | Chair county EMS council | quarterly | | | | | | | |
| 3 | Chair of NR IPPE/ exec board | bi-monthly | | | | | | | |
| 4 | Work w/Fire Districts | all year | | | | | | | |
| 5 | County safety committee | quarterly | | | | | | | |
| 6 | Assist with facilitating inter-agency training | ongoing | | | | | | | |
| 7 | Organize & prepare food for training & meetings | ongoing | | | | | | | |
| 8 | Maintain EMS and other AED units | ongoing | | | | | | | |
| | a. Tracking and training – | ongoing | | | | | | | |
| 9 | b. Greatest # AED per capita in country | ongoing | | | | | | | |
| 10 | Maintain training supplies for public and EMS | ongoing. | | | | | | | |